The Political Discourse of Prime Minister Kamla Persad-Bissessar of Trinidad and Tobago 2026 Deconstructed (1) by Daurius Figueira

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This is a deconstruction of the political discourse of PM Persad-Bissessar of selected public statements of the PM issued via the Twitter platform in 2026. The intent of this deconstruction is to unearth the key discursive concepts of the political discourse of PM Persad-Bissessar towards revealing the nature of the political discourse of the PM in 2026 which unearths its worldview and its order of power. To fully understand the agenda of the PM for T&T during her term in office as defined by the Republican Constitution it is compulsory to deconstruct the discourse that drives it.

1.Message on the Occasion of the 64th Anniversary of the Independence of Trinidad and Tobago.

The message states as follows: “We must confront our post independence history with honesty and acknowledge that we should have done much better over the past 64 years considering the strong foundation left by the British”

From the outset it is very obvious the discursive intent of Persad-Bissessar. In order to demonise the PNM from 1962 to 2026 she has to glorify British colonial exploitation of the colony of T&T, she has to actually make the statement that British colonial domination DID NOT underdevelop T&T it actually developed T&T, which means that Native genocide, African enslavement/genocide, the African slave trade and Indian indentureship worked for T&T, it developed T&T. It is necessary to make that assertion in order to then insist that the PNM ruling an independent T&T underdeveloped T&T. Persad-Bissessar has taken the discourse of Dr. Rudranath Capildeo to the limit by insisting that white supremacist domination developed T&T. Persad-Bissessar is then praising and embracing white supremacist domination as it is a force for the development of T&T, to lift T&T out of the underdevelopment unleashed by PNM malfeasance. The path then for the new T&T to emerge led by Persad-Bissessar is rooted in white supremacist hegemony over the non-white race4s of T&T. The pressing question at this

juncture is how does Persad-Bissessar define herself racially in the order of power of white supremacist discourse as she is certainly NOT white! Persad-Bissessar now describes the nature of our development bequeathed to us by white supremacist colonial domination as follows:

"At that time we had a well organized legal and governance structure; an advanced oil exploration and refining industry, an expansive agricultural industry with large cocoa, coffee, rice, citrus and sugar plantations, a developed railway system, a low crime rate and a very clean environment. The fact is the British left us a very prosperous country in 1962."

Persad-Bissessar in this discourse cannot ask and answer the question, why then did massa leave in 1962? In order to demonise the PNM with her discourse rooted in the Manichean dualism of white supremacist discourse, she has to insist that British colonial domination developed T&T. And the very said white supremacist discourse of Manichean dualities precludes her to insist that white supremacist domination of T&T in the 21st century is the only methodology by which to break out of PNM underdevelopment. In this scenario the PNM and its voter base must then be destroyed to ensure that the path of development premised on white supremacist domination led by Persad-Bissessar is NOT hindered in its quest to liberate T&T from the PNM blight. What do you then intend to do to prevent the PNM from winning 21 seats in the next general elections? Especially when from April 2025 to the next general elections you wield an unassailable majority in the House of Representatives of T&T! What do you intend to do?

Persad-Bissessar continues: "After 64 years, its time we grow up and stop blaming our problems on our colonial past to escape accepting responsibility for bad decisions we made post independence that have resulted in negative consequences for ourselves and our nation."

You cannot blame the present problems of T&T on our colonial past because our colonial past was our idyllic destroyed by the PNM, the PNM underdeveloped T&T not white supremacist colonial domination. T&T in the 21st century now has to blame and reject the PNM whilst fully embracing the white supremacist massa and working assiduously to rebuild the white

supremacist colonial idyllic of T&T in the 21st century. That is the essence of the discourse of Persad-Bissessar to multi racial, multi ethnic, multi cultural T&T on the 64th anniversary of independence from massa in 2026. Persad-Bissessar is insisting that our rejuvenation in T&T lies in embracing our past colonial idyllic, which immediately raises the question of what is the nature of the social order of this colonial idyllic of the third decade of the 21st century? Who and what constitute the massa race at the apex of the social order of this retro colonial idyllic that is to be T&T, is massa returning physically to wield power directly or is there a new race of lackeys of massa ruling for and on the behalf of massa? Is this new lackey race, the overseers of massa on his plantation, the Indian supporters, the voter base of the UNC led by Persad-Bissessar? Where then does the PNM and its supporters, its voter base, where do the African and Mixed races fit into the social order of this return to the colonial idyllic? In this colonial idyllic is the Indian race the new massa, the new white race of T&T?

In 2026 Persad-Bissessar embraces the task of creating a new discourse with the aim of shoring up her Indian voter base towards embracing a cult of the maximum leader which relentlessly proclaims her exceptionalism. This discourse is also charged with demonizing the PNM and its voter base towards propelling this cult of the maximum leader. But in the course of daily governance we now see signs/signals from the maximum leader that the issue of a resurgence of the PNM resulting in the defeat of the UNC in the next general election is now stoking a move to now entertain measures that shall solve the threat of the PNM and its voter base once and for all. Are we now faced with thoughts of the formulation and application of the Final Solution in T&T? This is an entirely justified question to ponder on given public statements of the PM since Independence Day 2026 intensified by the fact that the cornerstone of her new discourse of the PNM by which to demonise the PNM, she has embraced white supremacist discourse. The idyllic British colonial domination of T&T versus PNM underdevelopment of T&T since Independence in 1962 is the linchpin discursive concept of a white supremacist discourse mobilised and unleashed on non-white people of T&T by a non-white political leader of a non-white race. The white supremacist Manichean duality is then simply NOT congruent with the purpose to which it has been put. For this Manichean duality to work the Indian race has to be white as the African is non-white, but a white Indian in a white supremacist

Manichean duality is delusion that is in fact non-white schizophrenia. To actually believe that this rubric is actually feasible under the hegemony of a white supremacist discourse applied to rendering your enemy non-white race docile, servile to you is in fact dangerous lunacy that threatens the very viability of the social order of T&T in 2026 and thereafter. The white supremacist discourse presently utilised of the colonial idyllic of T&T must visualise T&T as Nazi discourse visualized post world war 1 Germany. The Nazis had the non-white Jews as the reason why everything was wrong with Germany in the 1930s with the solution being for Germany to embrace Nazism as their path to the one thousand year Reich with the Final Solution, the extermination of all Jews. But it was NOT only the Jews marked for extermination, first it was Africans in Germany,then Germans with physical and mental disabilities, the Marxists, all political enemies, then came the Final Solution for the Jews, the Roma, and the Slavs. In T&T in 2026 we have a maximum political leader of the non-white Indian race openly embracing a white supremacist discourse by which to entrench her political hegemony over T&T and her race. Does she follow the inherent logic of this white supremacist discourse she has embraced and move now to cleanse T&T of all those who are simply NOT fit to live in this new T&T that she shall build to last seven generations? How do you embrace white supremacist discourse when you are NOT white to assail a non-white race enemy without it assailing your psyche relentlessly? As you assail your non white race enemy you are being relentlessly assailed to prove your whiteness, your fitness to be white. The fact that you constantly affirm your exceptionalism and must have your cult relentlessly extol your exceptionalism in public indicates the depth of problematization white supremacist discourse has already unleashed on your psyche. Can you then resist the persistent temptation to embrace and release the Final Solution in T&T, for the Final Solution is an intrinsic tool of the order of power of the white supremacist discourse you have wholeheartedly embraced.
Your devotion to white supremacist discourse is potently illustrated by the "evidence" you presented in your independence message 2026 as follows:

"When our country emerged from British colonial rule to determine our own destiny, we had a higher per capita income level than, Japan, Chile, Greece, Spain, Hong Kong, Singapore, Portugal, Mexico, Turkey,Iraq, Brazil,

Malaysia, Iran, Morocco,, Taiwan and China. All of these countries have now superseded us."

A very complex, diverse reality has been simplified, in fact, it is dumbed down to prove a point that is unprovable. First, note carefully Taiwan and China are both included thereby supporting the massa position that Taiwan is a separate, distinct country from China, message sent, message received. How many of the countries listed were torn apart by the second world war? How many countries listed attained high growth rates since 1962 because they were specially important countries in massa geopolitical war on Communism? How many countries exploited by massa colonial domination that kept them in a division of labour where they were primary producers and suppliers of labour to massa had this division of labour changed by massa after 1962? Whilst after 1962 in T&T massa entire transnational corporation basis of exploitation of T&T energy resources and its cane lands simply packed up and left as they were unwilling to now bear the cost of operating in a free country which meant taxation entirely different from in a colony of massa, which was theirs for plunder NOT development. Whilst in 1962 the cocoa and coffee estates had long since collapsed faced with a collapse in world prices for these commodities engineered by massa. White supremacist discourse generates its own truth to serve its imperialist agenda, it is NOT the truth of our peoples in T&T, by embracing white supremacist truth t you are now unleashing white supremacist lies to further problematise our psyches, including yours. This is not a fete in here, this is MADNESS (David Rudder). Having embraced white supremacist discourse by which to demonise the PNM and its voter base you have then consciously embraced the core Manichean duality of white supremacist discourse: white/black, where white begets black which is inherently inferior to inherently superior white. You are then supposing yourself to be white, for you cannot embrace white supremacist discourse in order to exert hegemonic power over T&T and insist that you are black, it is operationally impossible at the level of the psyche. What then became apparent from the run up to 1962 and thereafter, were Indian discursive agents who insisted that the Indian race in T&T is white as the African is black. By the decade of the 1990s and thereafter the strategy was launched to now render the African servile at the level of the idea to the Indian by convincing the African that the Indian was inherently superior to

the African. This relentless campaign to 2026 has now seen a past political leader of the PNM and PM actually denigrating Africans in public insisting that they should emulate the Indian in T&T. The declarations of Persad-Bissessar in 2026 have simply then taken the strategy to its culmination point, where its agenda is now fully revealed in yuh face, take it or leave it! A process enabled and facilitated by the PNM over the years, especially from 2015 to 2025.

The order of power of white supremacist discourse laughs at the position of the Indian being white, where the Indian fits into the social order of white supremacist discourse is potently indicated by their position in the North Atlantic especially in the heightening immigration barriers to migration from India to the white homeworld. In T&T, the Indian and the African are both the Other of massa, the primary Other as their psyches are both relentlessly problematized by white supremacist discourse across generations, the nigger/coolie syndrome, uncle tom and the gunga din. As the Indian insists that they are white, using white supremacist discourse to render the African servile to them then constitutes the Other's Other, for you are massa Other seeking to take another Other of massa and render that Other servile to you, at best you are looking for an Other's Other. An African seeking to accomplish the same power relation can only hope for the same output. This is Russian roulette you all are playing with the revolver fully loaded, for an Other's Other remains the property of massa, subject to massa, which means that massa has the power to turn this Frankenstein monster into Mr Hyde whenever necessary. Worse yet, the history of Guyana has shown that the process of constituting the Other's Other creates a dynamic of destruction, the lust for a holocaust that expresses itself as a Race War, that dismantles the social order as humpy dumpy was. In T&T in 2026 that is the reckless game we are now playing that has assumed a momentum of its own as the demonizing of the PNM and its voter base grows to fever pitch relentlessly indicating the desire for servility of the Africana at the level of the idea to the Indian. Salient proof of this is the reawakening of the discourse of Dr. Morgan Job by Persad-Bissessar, who was the apex African hired hitman hired to create and unleash a discourse on Africans seeking to render them servile to Indians at the level of the idea. To recall Job's discourse in 2026 from it slumber as a silenced discourse today not only speaks to agenda, purpose and strategy, most of all it speaks to bankruptcy at the level of the

idea and grave instability in the ranks, The maximum leader is under grave pressure which can only be exerted by massa on his Other!

On the 64th anniversary of the Independence of T&T from British colonial domination, Persad-Bissessar addressed a special, specific message to the UNC family, the members of the UNC. Persad-Bissessar states as follows:

“I write this message to specially acknowledge the most important people to me, the UNC family. I say thank you for the honour of leading our great party and country, . I love each one of you, and I will love you till the day I leave this life.”

Persad-Bissessar is the maximum leader of the UNC but what is the order of power of this maximum leadership? It is informed by the undying, selfless, all-embracing, uncompromising love of Persad-Bissessar for the UNC family. Which places a great burden on the UNC family to be worthy of Persad-Bissessar’s love. To earn this love, one has then to be servile to Persad-Bissessar, ever grateful for her sacrifice for you and your family, eternally grateful. To be ever worthy of this love ALL members of the UNC family are required to be the type of human being she desires, she insists upon and to be ever responsive to her rebukes by seeking forgiveness with behaviour change to become the human being she demands. This then is a classic power relation between the maximum leader of the cult and the servile cult followers! Persad-Bissessar is then the Avatar sent to redeem the UNC family in T&T!
How does the maximum leader of the UNC define this UNC family? Persad-Bissessar states as follows:

“Today we acknowledge our mothers and fathers, our grandparents and great-grandparents, and the suffering they endured in the lagoons, cane-fields, and oilfields to give us a fighting chance pre and post Independence. We remember that our membership was born of people mired in poverty who, at times survived on salt and rice, while drinking water from ponds and springs. Sometimes eating one meal a day to make the sacrifices needed to educate us

in cowsheds and church annexes." "They were objects of ridicule and hatred in this country for years under the PNM, post 1962 Independence."

In this message Persad-Bissessar is clearly speaking to members of the Indian race of T&T who are members of the UNC, this specific message is race specific, therefore race exclusive. Persad-Bissessar admits that under her colonial idyllic of T&T the Indian race was plagued with underdevelopment but counters this with the insistence that with Independence the PNM deliberately set out to heighten Indian underdevelopment in T&T, but failed miserably to so do simply because of specific race qualities of the Indian race in T&T which enabled them to overcome, prosper, and now wield political power in T&T. The key statement made by Persad-Bissessar deals with the supposed attempt by the PNM from 1962 to assault the Indian psyche to problematise it with an inferiority complex but Persad-Bissessar never speaks to this reality and if it was successful. In the colonial idyllic massa started the assault on the Indian with the unleashing of the discourse of the "coolie" in T&T. In addition, the indentured who came were already victims of massa colonial genocide in India unleashed on them by the East India Company using famine as the preferred tool of conquest of India. The non-Indian races of T&T who knew nothing of Indians adopted the massa discourse of the "coolie" readily as their psyches were also under relentless assault by massa discourse of the "nigger." There was then no colonial idyllic for the Indian and under the PNM from 1962 if the PNM deliberately targeted the Indian race for discrimination to trap them in underdevelopment, why didn't the PNM from 1962 work assiduously to liberate its voter base from the zones of marginalised spaces the PNM inherited from massa in 1962? Why under the PNM from 1962 the marginalisation in these spaces heightened, expanded and intensified rather than being extinguished? Why did Colombian transnational organised crime from the late 1960s deliberately target these marginalised spaces along with their Indian crime families go fors to establish their illicit drug economy in Trinidad? And why did the PNM and the national security apparatus did nothing effective to break the back of this Transnational Organised Crime (TOC) business model from setting up shop and taking root in these marginalised spaces dominated by African people? By the early 1980s this TOC driven business model generated its first incarnation of Gangland, the A Team, in Trinidad and yet again all

governments and the national security apparatus failed miserable to arrest this development at birth. Which race is then the prime example of a race brutalized by the PNM? It is in fact the African. There is NOT a single African individual much less an African family in the oligarchy of T&T today, but there is a number of Indian oligarchs! The PNM since 1962 has benefited the Indian race out stripping whatever benefit accrued to the African race! The grave, central issue of Persad-Bissessar is then political power and viewing it as an entitlement of an Indian politician without having to embrace the task of appealing to a multi-racial audience towards building strong, enduring coalitions across all the divides that separate our people into waring groups. This is then an exercise in 2026 of seeking to build the political hegemony of a race over all others of T&T as if it is a colony under massa, but you cannot be a nation premised on the hegemony of one race over all others and call yourself a democracy of the 21st century, what you are in fact is a racist, apartheid autocracy of the 21st century headed for grave social violence and instability and sucking up to massa shall not save your project.

Persad-Bissessar continues with her discourse of the victimisation of the Indian by the PNM and its followers which failed signally as the Indian race despite all PNM efforts at keeping the Indian race in underdevelopment triumphed, which speaks to the exceptional nature of the Indian race in T&T, proving that it is the inherently superior race of T&T whose manifest destiny is to rule T&T. The PNM and its followers since 1962 as the little boy who attempted to drain the sea with a spoon on the seashore and as the little Dutch boy who found the dyke leaking but soon ran out of limbs to hold back the flood of leaks which consumed him! Persad-Bissessar states as follows:

“Yet over 64 years they fought to educate their children to ensure that we owned our rightful place as equal citizens in this country. We must keep working for our sons and daughters to qualify themselves to have better lives than ours. We must never stop learning, working and improving. You must strive to be owners and entrepreneurs, not simply satisfied with being workers or living on state welfare.”

Persad-Bissessar insists that in spite of the PNM agenda to render this race permanently underdeveloped the Indian race did by its own effort stymie the

agenda of the PNM. How can the Indian race stymie the agenda of the PNM when since 1962 it has not wielded State power for periods of time sustainably to enable it to dismantle a PNM agenda which must be based on apartheid in order to attain its ends. Which means that it was under years of continuous PNM rule in spite of this PNM apartheid, the Indian race succeeded in T&T to beat underdevelopment and attain its rightful place as equal citizens. How can you do this without controlling State power sustainable without access to opportunity denied you by the PNM? It is then obvious that the PNM offered the Indian race opportunity which it effectively denied its voter base living in the marginalized spaces of T&T inherited from the colonial massa. These spaces in fact grew under the PNM rather than shrunk or even disappeared. The refusal of the PNM to recognize from 1962 that these marginalized spaces demanded specific interventions in order to enable its inhabitants to avail themselves of the "opportunities" offered by the PNM. The Indians not living in such marginalized spaces and communities, especially those Indians who were part of land owning families and clans were then best able to exploit PNM "opportunities." The deliberate strategy of massa to make access to land ownership in Trinidad very difficult for Africans and the Mixed races post emancipation effectively burdened those races with a vulnerability that is seen in the survival strategies invented in light of this environment, one of which is the dependence on employment by agencies of the State. The very nature and structure of PNM "opportunity" meant that persons in the marginalized spaces were then herded to become dependent on PNM patronage, which was not forthcoming under the colonial massa to these spaces. Whilst the Indian in search of social mobility engaged the PNM feeding trough by purchasing favours and special dispensations i.e. corrupt practices as the path to wealth generation and collection. Persad-Bissessar is then peddling a dangerous myth to attain a new race based power relation that is also mythic which shall destabilize the social order of T&T. Instability which justifies the use of State violence to prop it up, raw, autocratic, apartheid repression.
Persad-Bissessar continues as follows:

"We must also have love in our communities." "While I encourage you to live with love in your heart, I say do not crawl on your belly for anyone, it's either peace or total war, nothing in between."

In this statement Persad-Bissessar indicates two realities of her discourse of the UNC membership in 2026. She has already indicated that she is primarily, in fact overwhelmingly focused on members who of the Indian race who are of a class/status origin similar to hers. Now in this statement she indicates her position that she is more than a political leader of this elite group within the UNC. Persad-Bissessar is insisting on the right/power to define the parameters of acceptable/unacceptable behaviour for this group. Persad-Bissessar is now insisting that the discourse with its worldview and order of power she hands down to this elite group of members of the UNC is binding upon them and their continued acceptance within her elite group of the UNC party. All then comes from Persad-Bissessar and returns to Persad-Bissessar, she is the Avatar! This elite group is then the advanced guard of Persad-Bissessar charged with being the living embodiment of her discourse in T&T, hence they can never be servile, suck up, shuck and jive to lesser mortals, especially those opposed to Persad-Bissessar. The ultimatum sounded by Persad-Bissessar is this: no sucking up, no servility understand that her position is peace or total war/savagery, peace/servility or extermination/the Final Solution! This white supremacist Manichean duality of Persad-Bissessar in the tradition of Hernan Cotes and Henry Morgan is now explicitly stated as the logical culmination point of a white supremacist discourse driven by Manichean dualities. Persad-Bissessar's white supremacist discourse driven by Manichean dualities cannot maintain its rationality by denying this conclusion, for the conclusion of the Final Solution is the only rational conclusion possible by this discourse. Use of this discourse in a multi-racial, multi-ethnic, multi-cultural democracy in the third decade of the 21st in a democracy patterned after massa discourse of parliamentary democracy is in fact frightening, for it only promises instability, division, hate and collapse especially in an era where the nation is faced with the collapse of its model of development. Faced with collapse of the social order the UNC has now embraced white supremacist extremism highly reminiscent of Nazi discourse! The pressing question then is: in the absence of servility on the part of the non-Indian population of T&T who is going to prosecute this savagery for the maximum leader of the UNC? The national security apparatus of T&T? Mercenary hit squads? Or a UNC militia

led by a select group chosen from the Indian elite of the UNC, a new Waffen SS?
Persad-Bissessar now reveals in the text of her message to UNC members her strategic agenda for the social order of T&T since winning the April 2025 general election as follows:

“More than just a party, the UNC is a belief system rooted in the spirit of resistance, freedom, equality, justice, unity, hope, and faith. It is a spirit that lived in our poor, marginalised ancestors, yet who never allowed themselves to fall by the wayside.”

Persad-Bissessar insists that in 2026 the UNC political party is not just a political party it is a belief system, which means she distinguishes in her discourse between a political party with a political belief system from a total, totalizing belief system that is the UNC in 2026. Persad-Bissessar whether she understands it or not, is using white supremacist discourse of the WHOLE where she as maximum leader and the elite of the Indian race in the UNC are the inherently superior race destined to transform T&T from damaged goods into the WHOLE, which is an expression of balance, perfection, modernity, progress, development, all then that is good, white banishing all that is black, evil, backward in T&T for seven generations. Given this power and ability of her belief system, Persad-Bissessar has the right to preach and to punish behaviour that she deems inherently rebellious to her belief system for it is damaging to her hard work to attain the synchronicity of the WHOLE. Remember this is a belief system rooted in the existence of an inherently superior race whose vanguard is the Indian elite of the UNC led by Persad-Bissessar, facing off with the inherently inferior race who stands as the grave hindrance to modernity and progress, the PNM which leads them and all those minority race who have benefited from the PNM which enabled them to grow rich and wield power which was the preserve of her race elite of the UNC. These minority races then, by consorting with the PNM, deprived her UNC race elite from attaining the fruits of their manifest destiny. Are we then intent on using State power and any other means necessary to knock these minorities from the pedestals of power in the social order thereby making room for the rapid upward mobility of individuals of her UNC race elite filling the spaces rendered vacant in the

oligarchy of T&T? Such a grand dream with its design without acceptance of the complex realities of the history of the social order of T&T, especially its geo-political realities, shall generate grave blowback on the social order of T&T, which massa is powerless to stop if he has any intention to so do! This statement then begets the one that followed, in fact it set the play in motion to now justify the statement that followed. Persad-Bissessar states as follows:

"This is why the leadership of our party must never fall into the hands of weak men and women; finesse and diplomacy must be backed up with steeliness and savagery when required to defend the UNC membership. A UNC leader must never allow our party to be hijacked by the local drug mafia and the fake-a-food elite as happened to the PNM."

Persad-Bissessar has outlined her UNC belief system to UNC party members, then defined the maximum leader this belief system demands, to now end the message by showing that only Persad-Bissessar fits the bill to deliver what the UNC belief system demands ensuring prosperity especially for the UNC elite for seven generations from her hands to them! Persad-Bissessar is going nowhere, as longs as she is alive she remains the ONLY, TRUE, VALID leader of the UNC capable of delivering what the UNC belief system says is true, possible and attainable! As long as she has life, even in a wheel chair! This then raises the issue of the creation of a dynasty and ensuring dynastic succession in the UNC. This is why Persad-Bissessar ends the message as follows:

"I am honoured to be your leader, and I am committed to working tirelessly to ensure your voices are heard and our nation moves in the right direction."

The nation moves in the right direction defined by a belief system defined by Persad-Bissessar, by her discourse, its worldview and order of power whose premier beneficiary is the Indian race elite of the UNC, then the rest of the Indian race of T&T, where the PNM and its voters are the enemy and must be neutralised as an enemy by any means necessary. Where you use white racist supremacist discourse to define what is your Indian race elite of the UNC, yourself, the PNM enemy and its voter base which is in fact the African race.

The discourse of Persad-Bissessar in its embrace of white supremacist discourse has formulated a social order of T&T simplified to a Manichean duality of white/black thereby erasing the shades of gray personified in the ever growing multiplicity of types of mixed race people we are churning out in T&T on a daily basis in spite of all the racist invective preached! Persad-Bissessar has then members of the enemy race around her in government because it serves her agenda, but there is no way such non- Indians can ever be the leader of the UNC post Persad-Bissessar. How can the Indian elite group of the UNC accept an African maximum leader, a Mixed race maximum leader, an Arab or a Chinese person, that would be betrayal of the belief system of the UNC defined by Persad-Bissessar written on stone. In August 2026 there is no existing vacancy, nor upcoming vacancy for maximum leader of the UNC. Persons lusting for power need not apply!
In this message of August 2026 to the Indian elite of the UNC, Persad-Bissessar unleashed the most revealing details of her discourse that constitutes her strategy for governance of T&T. All action taken by Persad=Bissessar since her swearing in as PM in April 2025 must be understood in light of her discourse, its worldview and order of power revealed in this message. Those who pronounce on the action of Persad-Bissessar in a state of ignorance of her discourse is simply mouthing ignorance, incapable of engaging and falsifying the discourse of Persad-Bissessar!
The closure of CEPEP, URP and other programs was not only a blow designed for the lazy, shiftless supporters of the PNM, it was also designed as a message to Indians who were now intoxicated with the PNM programmes, willingly importing the lazy, shiftless PNM lifestyle into the Indian race to weaken the race. For dependence on these State make work programmes destroys the Indian race elite of the UNC by injecting its source reservoir with the values of the swine culture of the PNM! Likewise raising the age you are legally permitted to consume alcohol to 21, ganja to 25 and to gamble to 25, was not only aimed at criminalizing PNM people, collecting revenue for the government and increasing the reach of the TTPS over PNM people. It is also designed to punish young Indians who are taking part in these acts which the maximum leader insists is not becoming, healthy nor strategic for the master race of T&T, especially and specifically the Indian race elite of the UNC, the apex of the master race of T&T which Persad-

Bissessar commands. These measures then potently indicate the love Persad-Bissessar turns into action for the sustainable development and hegemony of her UNC Indian race elite over T&T in prosperity for seven generations!

Message via Twitter in September 2026 on the State of Emergency and the discourse of Criminality in T&T

This message from Persad-Bissessar is yet another opportunity to deconstruct her discourse of crime and criminality in T&T in the third decade of the 21st century thereby revealing its grave deficiencies for it has no strengths to speak of as it is totally divorced from the reality that drives the GAME in T&T today. Persad-Bissessar stares as follows:

"The State of Emergency is coming to the end of its authorised period. The factual numbers tell the truth: the wider actions of the SoE resulted in crime decreasing across all police divisions."

The fact is, crime was already on the decline before the UNC won the general election of 2025 and continued declining after the UNC won for there was no plausible reason to declare consecutive SoEs since victory in April 2025, except you were of the expectation that there shall be an orgy of violence following the defeat of the PNM in April 2025. If you believe that the PNM was using African criminals to attack the Indian voter base of the UNC in the run up to the April 2025 general election, the you had to call successive SoEs! The fact is crime was declining before the April 2025 general election and continued so doing not because of the successive SoEs you called because a condition of continuing decline is the organic outcome of the intensive war between two transnational organised crime groups, one battling to retain its hegemony over the illicit trades of T&T which it lost to the newcomer. The Colombian Dons lost the war to Pax Mexicana. What must be noted is the fact that by 2023 the war was lost in Trinidad but in 2024 it was now the turn of Tobago to go to war which reignited the last of the foot soldiers of the Colombian Dons in North Trinidad to make their last stand, which they lost miserably. Gangland is now exhausted, decimated and in a state of rebuilding with the Corridor under a new business model which is changing Gangland in the Corridor drastically at its core. Note carefully the

attack on the TSTT copper stores in the Corridor. Gangland from Cunupia to Barrackpore is the epitome of decimation as the Sheron Federation is extinct, with the lowest level remnants hoping to now fill the breach but they are still being taken out in focused hits. The Colombian Dons have now fallen back on the use of the Indian crime families working in conjunction with their illegal Spanish speaking operatives to now hold on to their territory from Cunupia to Barrackpore. The embrace of successive SoEs by Persad-Bissessar was then for a political purpose, for political control of an enemy race who was supposed to embrace an orgy of violence with your return to power in April 2025, which simply did not happen as Gangland today of the Corridor has as no time for such indiscipline, for the prime directive today is earn, relentlessly earn without drawing attention to yourself! The after the event justification for calling successive SoEs simply then amounted to a self fulfilling prophecy based upon creating the myth of a return to violence reminiscent of 2017 to 2024, perpetuated by ghosts, as the players and their shot callers are all dead! Persad-Bissessar now presents her discourse of criminality in T&T as follows:

“Over the last three decades, our country went from a place of peace to a lawless dump because some citizens believe that there are no consequences for bad behaviour. This occurred because of a two-tiered justice system where the average citizen was subjected to the heavy hand of the law, while the eat-a-food fake elite and politically connected received special privileges and treatment. I am working to bring those days to an end.”

Three decades counting backwards from 2026 means that from 2010 to 2015 during the first government led by Persad-Bissessar T&T was well on its way to being a lawless dump’ with no difference made by her government during its term in office. Do we then in 2025 and thereafter have a brand new Persad-Bissessar in charge? Persad-Bissessar again highlights that inorganic nature of her discourse with reality on the ground in T&T, with the evolution of the illicit trades in the Caribbean and T&T and how it impacted the social order of T&T, and the national security apparatus of T&T she is clueless! The annual murder toll from 1994 to 2024 reveals that the first year the annual murder toll crossed 200 murders was in 2003, the first time it crossed 300 murders per annum was in 2005, then in 2008 it crossed 500 murders per

annum and in 2009 it also crossed 500 murders per annum, then from 2010 to 2016 it oscillated in excess of 300 murder to in excess of 400 murders per annum. From 2017 it moved from 494 murders per annum to 624 murders per annum. There have then been two peaks of wanton violence in T&T in the 21st century where gun violence has resulted in rivers of blood drenching T&T and both major eruptions of gun violence occurred simultaneously with specific periods of turbulence within the GAME in T&T. The first period was connected to the collapse of the Valle Norte Federation in Colombia which generated internecine war within the illicit trades of Colombia which washed over T&T expressed as the elimination of the Dons of the marginal spaces of the Corridor followed by war to exert hegemony over the vacant turf created with the elimination of the Dons of the Corridor!. The next war that exploded in 2017 but was signaled by a series of skirmishes which heightened in the 4th quarter of 2013, is the ongoing war between two transnational organised crime groups, one the long standing hegemon of T&T, the Colombian Dons now being challenged by Pax Mexicana. This was a battle for control of the Corridor and Tobago which the Dons lost badly. The reality of the escalating level of gun violence in T&T in the 21st century and the inability of the national security apparatus and the ruling politicians to engage with transnational organised crime and mitigate this spiraling violence speaks to the fact that the national security apparatus of T&T is NOT fit for purpose and the politicians of T&T and their politics of racist hegemony CANNOT guarantee public safety. The Politicians and the national security apparatus have then resorted to playing a game of deception with the people of T&T perpetually formulating and unleashing mythic discourses of crime and criminality in T&T that cannot address the core realities, so they formulate mythic realities of race hate to mask their incompetence. One such mythic discourse is the African propensity for criminality, the African as being criminogenic, the African as the bogey man, the grave threat to all other races, even Africans have embraced this myth. The remand yard being filled with African males does not prove a genetic propensity for criminality, for this is the product of Colombian transnational organised crime setting up their business model in the marginalized spaces of the Corridor since the late 1960s unhindered, unharassed and never limited by the national security apparatus of T&T since then! Now you expect this same national security apparatus to control what they aided and abetted in its creation by the

Colombian Dons? That is utter delusion! This is NOT bad behaviour as if they are little children, this is crime as an economic model driven by transnational organized crime in order to generate and amass wealth utilizing a specific business model, it is completely rational but illicit with legal fronts to wash clean the illicit money. This is a rational, bold daring business model that stops at nothing to generate and amass its wealth. From the time you dismissed this threat in T&T out of race hate, you demean the threat because all you see are Africans involved, you have lost the war, which we have in T&T. This reality has nothing to do with no two tiered legal system, that is the fault of the TTPS for they failed dismally from the late 1960s to engage with TOC effectively to dismantle cells of TOC in T&T across time/space. Wars have raged in the GAME since the 1980s to today with the national security apparatus being spectators, Players have been killed with replacements arising and filling the void created, the GAME continues, it lives on. The people of T&T have then been relentlessly played by the politics of race! The new discourse of criminality of Persad-Bissessar then offers nothing new for in its ignorance of the GAME it can never articulate what is the GAME right now in T&T and what is to be done to mitigate it. This is no new discourse, what it is is an attempt to target a specific race group in the social order for political impact, to send messages to her Indian race elite of the UNC that this group is also the their enemy, therefore do not only fixate on the African male. Persad-Bissessar states as follows:

"My Government is working with foreign law enforcement authorities and local law enforcement to ensure that the local drug mafias and those who believe they are untouchable because of their ill-gotten wealth will be prosecuted in the same manner as any other citizen. The filthy greedy Westmoorings, St Clair and Federation Park gangs who flood our country with illegal drugs and firearms that kill our children will be treated as any other gangs from Siparia, Arima or Laventille."

Persad-Bissessar is stating that the Players in the GAME are found in specific spaces in the Corridor, spaces that are not marginalized and are not dominated by Africans who live there. If Persad -Bissessar is now indicating a new discourse of criminality in T&T why are no residential ares listed in the areas noted for UNC support where Players in the GAME congregate?

Why didn’t Persad-Bissessar also list, Bel Air, Gulf View, Palmiste, etc, why these specific areas in the PNM zone? Once again the political talk of the war on drugs in T&T is being used as a vehicle for the politics of racist hegemony, that is why transnational organised crime (TOC) runs riot in T&T , enjoying impunity given by the politicians and the national security apparatus. What Persad-Bissessar must add to her knowledge base is the modus operandi of Pax Mexicana who controls the zone where those geographic areas of her special interest are located. Since the Players in this specific spaces are all vassals of the Colombian Dons they are then beached enemies of Pax Mexicana in their zone. Pax Mexicana shall help get rid of them but there is no insertion of Players from your zone into this zone of Pax Mexicana to fill the void created, for they shall be dealt with as the rest were dealt with before. Your agenda is then, when applied to these spaces you enumerated shall be the catalyst for a heightened war in your space to break the back of the Capo once and and for all in T&T. Power is never exercised in a vacuum!

Persad-Bissessar speaks of massa law enforcement aiding her in her battle, as-if that has TOC losing sleep at night, when massa has failed to control the advance of the business models in the USA of the two TOC groups that dominate the GAME in T&T. Physician heal thyself! The conclusion is then inescapable, this is a discourse of criminality and crime in T&T driven by a political agenda that has no footing in the reality of the power relation of the social order of T&T in 2026 which is what makes it dangerously disruptive of the very sheer line that separates peace from instability in the daily existence of the social order of T&, it is in fact an existential threat as it is devoid of the responsibility to hold the social order together rather than to disassemble it with chasms of grave division. In spite of all the talk from Persad-Bissessar, what is now apparent as we come to the end of October 2026, the skirmishes that signal a war to come with its rivers of blood have appeared in the UNC zone from Cunupia to Barrackpore. The use of States of Emergency simply made NO difference to the landscape of transnational organised crime in T&T as they are the untouchables, for crime in T&T is totally politicised to serve political ends there is no concern for public safety no matter who forms the government! This reality is exemplified by your discourse of the illicit trades in 2026 which indicates that you are you are totally ignorant of the business model of Pax Mexicana and its vast difference from that of the

Colombian Dons, but that is expected because your massa exhibits such grave ignorance which has worked to the detriment of US citizens strung out on meth and fentanyl! In addition when you speak of the business model of the Colombian Dons in T&T it is also rooted in grave inaccuracies , myths with a political purpose. There are no drug traffickers in T&T who have gained the economic power to be oligarchs of T&T by smuggling illicit drugs and guns into T&T for sale in T&T. The illicit markets of T&T never exhibited the level of demand for them to accomplish this huge jump in upward mobility in the social order of T&T. They did this by purchasing kilo bricks from the Colombian Dons , smuggling them into the USA where members of their family/clan who are all US citizens took possession of the illicit product and sold it in Amerikkka. Why hasn't your beloved massa prosecuted members of these crime families for their illicit activities in Amerikkka? Yet you and your minions continue to speak of foreign law enforcement intervention in T&T as it that is a big, big stick to wield! Utter delusion!

"Message to UNC Members on 50th Republic Day Anniversary 24th September 2026"

Persad-Bissessar states as follows:

"Today as the UNC celebrates the 50th Republic Day anniversary, we do so no longer a party in retreat. We are a party dominantly marching Trinidad and Tobago into a new order, strengthened by a diversity of thought, competencies and cultures within our ranks. For many years since 1976 our predecessor parties and the UNC at times were underestimated, vilified and disrespected. Those days were only allowed to occur because of the selfishness, cowardice and arrogance of weak men and women within our party. Those days are over, we will afford respect to to everyone who earns it but we will put pause to anyone within or outside our great party who seeks to diminish or destroy us. All must know we are a party who will ruthlessly and ferociously defend our beliefs, our policies, our party and membership."

Following her 2026 Independence message to the Indian race elite of the UNC, Persad-Bissessar wants now to use discourse which seduces readers to believe that she is now speaking of the diversity of the UNC, she is then spinning her 2026 Independence message to apply damage control. But when you deconstruct the quotation above, Persad-Bissessar does not include racial diversity among her list of the "diversities" of the UNC. In T&T culture does not constitute race identity, race identity, upon birth, is a "soul" affixed to your mind/body constituted by hegemonic white supremacist discourse. Its strategic intent is two fold: to present our race identity to others for viewing which enables them to categorize us into a specific race bracket constituted by white supremacist discourse and to attach a specific expectation of character, of action, of threat posed to the viewer by viewing that "soul", that racial profile affixed to their body. Persad-Bissessar in her attempt to seduce has affirmed that there is no racial diversity in the UNC, it is a party dominated by her discourse, its worldview and order of power and she speaks directly to the body of her party as she is the brain, the Indian race elite. All those who are NOT Indian that she has around her, are there for reasons determined by her, to serve her and in turn her Indian race elite of the UNC. At any time they are no longer of any use or they pose a threat to her and her Indian race elite they shall be excised from her presence. Which means that every single member of government appointed by Persad-Bissessar shall be under observation by members of Persad-Bissessar's Indian race elite of the party, they are Persad-Bissessar's ptoto-Gestapo put in place to ensure the allegiance of the those who are not of the dominant race of the UNC chosen to serve her, African, Mixed race, Arab and Chinese. Persad-Bissessar continues her message as follows:

"Power is something you take, no one can give you power and you must know how to use power for the greater good when you have it." 'work harder and take what you want, don't ever allow your and your children's destinies be dictated by others who have no care for your well being." "You are not to be weak minded, cowards or quitters, this mentality will only leave you bitter as you age. You must be dangerous, ruthless, aggressive and intelligent."

Persad-Bissessar is now articulating a discourse of power that is not in accord with the concept of power in the Constitutional democracy of T&T premised

on the rule of law. In speaking to her Indian race elite of the UNC, Persad-Bissessar is now preaching a discourse of power that applies to a social order where there is no rule of law, not even that of a monarch. Persad-Bissessar is in fact speaking as an anarchist indicating that T&T is now under the order of power taken by a race elite by force and exerted by force upon inferior races for the good of those inferior races. Persad-Bissessar is then speaking of a social order devoid of the rule of law, of constitutionality, of a monarch, dominated by an inherently superior race led by a maximum leader who is a dictator, not hindered by the rule of law, who is in fact an inherently superior human being fit to rule without the encumbrances of a constitution, law, dissent, democracy, and most of all elections for you take power nobody can gives it you is fundamentally at odds with the concept of the will of the people expressed via elections.

In October 2026, Persad-Bissessar released messages which indicated and illustrated her discourse of power applied to an ongoing project to punish and destroy dissent and the will to dissent amongst the inferior conquered races of Trinidad using the power she wields as Prime Minister which was handed to her by law, she did not take that power to herself as a spoil of war and conquest, such is the bi-polarity of the discourse rooted in the delusion of a problematized non-white psyche! Persad-Bissessar states as follows:

"Since the opposition MPs and supporters do not want special operations, I will only allow it in Government controlled areas. They can continue to allow their hardcore constituencies to be destroyed from within. I'm not bothered."

There is a hierarchy of dissent formulated by the order of power of the discourse of Persad-Bissessar with PNM dissent at the apex of dissent that is anathema, with PNM simply being another word to mask the public use of the "n" word. The lesson is all dissent shall be punished using State power which Persad-Bissessar wields in a constitutional democracy, autocracy masked then by constitutional democracy and thick applications of democratic inclusivity to mask racist apartheid. The next reality of this message of Persad-Bissessar is the criminogenic nature of the African whose criminogenic nature was bred in the marginalised spaces of constituencies of the Corridor under the control of the PNM. There is no recognition in this discourse of the fact that transnational organised crime (TOC), specifically

the business model of the Colombian Dons deliberately set up shop in these areas, rather than in areas south of the Caroni River in the late 1960s, early 1970s. To admit this Persad-Bissessar shall be mutilating her discourse of the criminogenic African within the parameters of the discourse, hence ensuring its collapse. To attain her political intent, the victim must then be turned into a criminalised perpetrator with a genetic propensity to criminality, in keeping with white supremacist discourse.
Note carefully that in the absence of the recognition of the locomotive role of TOC in the landscape of criminality in T&T, there shall be no attempt to mitigate the impact of TOC on the marginalised spaces of the Corridor nor to prevent the spread of the Corridor experience to areas south of the Caroni river, in other words it is Indian time now to experience what we have lived in the Corridor since the 1970s. Persad-Bissessar's discourse of criminality in T&T is purporting to protect Indians from race based criminality, whilst setting them up for the sting from the Colombian Dons and the violence between the Colombian Dons and Pax Mexicana in the Indian space.

Message on the national budget for 2026 to 2027 in October 2026

Persad-Bissessar stares as follows in this message:

"The government will rebalance society in favour of law abiding, hard working honest citizens and away from rewarding laziness, illegality,, irresponsibility and negative behaviour."

Persad-Bissessar in this message is now expanding the revelation of the order of power of her discourse that is driving the daily governance of T&T since April 2025. No government of a nation that is a constitutional democracy has the power under law to rebalance any society by targeting specific human behaviour that IS NOT Illegal under law. All human behaviour that is termed laziness, irresponsible and negative that is NOT illegal under law and is policed by that government through various means which do not and cannot involve the rule of law is in fact repression at the hands of an autocrat, as it violates our constitution. If Persad-Bissessar in her discourse insists that a

specific race in the T&T social order exhibits the prohibited behaviour that demands repression by the State, then she is speaking to the transformation of T&T into a racist apartheid state of the 21st century!. Persad-Bissessar's discourse is simply a regurgitating of massa discourse of indolent Cuffie in post-Emancipation British west indian colonies, which was the discourse to justify colonial suppression of African free labour to bound/bind them to massa plantation system at massa terms and conditions of employment. The indolence of the African ensured that they were NOT mature enough to be free "responsible labour". In the third decade of the 21st century. Persad-Bissessar has embraced this white supremacist position and is now threatening State intervention to do what it has no constitutional power to do, to police what it defines as errant behaviour which is NOT illegal under law. The maximum leader of the UNC and its Indian race elite is now insisting that the Prime Minister of T&T has the power to define and police human values and behaviour that are hegemonic in the social order of T&T. T&T is then defined as a social order where the Prime Minister is in operational reality the WHOLE, the TOTAL capable of ruling the social order of T&T without the limitation placed by the Constitution of the Republic. That is totalitarianism in action where the leader is more than an elected politician, the leader surmounts the social order, the nation, its Constitution!. Persad-Bissessar states as follows:

"There will be better and brighter days ahead for law abiding citizens who study diligently, work honestly, make good choices and live productive lives." "...some citizens who have a poor work ethic, dishonest behavior, bad habits and negative attitudes will continue to struggle."

Persad-Bissessar has now spelled out the prime duality of her discourse where she is threatening that those who fail to indicate the values and behaviour she has prescribed as being compulsory for reward by her shall become the throw away citizens of T&T where you have no right to equality under the Constitution, you shall be marginalised, alienated and condemned to a life of deprivation through generations thereby forming the Dalits of T&T! Persad-Bissessar is now threatening marginalisation at the hands of the government for rebellious citizens, those who refuse to exhibit the good

values, behaviour and choices as defined by the Prime Minister of T&T, which is in fact the autocrat of T&T! Persad-Bissessar continues as follows:

“As your Prime Minister, I cannot allow the country’s progress to continue to be held back by those who refuse to take personal responsibility to improve themselves despite receiving incentives, contracts, benefits, and assistance from the state for years. Some citizens have taken temporary welfare programs, state contracts, government assistance and employment in government agencies and turned them into permanent schemes for dishonesty generating personal income.” “Law abiding taxpayers must no longer foot the bills of undisciplined lazy persons who take no personal responsibility, put no effort into productive activities and only seek to receive income through deception, fraud and corruption.”

Persad-Bissessar insists that these burdens on the productive citizens of T&T are personally flawed human beings who do not have the necessary qualities to ensure they are “productive” citizens of T&T. Yet they have the capacity to exploit state programs for their personal illicit benefit. Persad-Bissessar is then speaking of these unfit, underachieving misfits of the social order having the capacity to create and manage organised crime ventures that successfully exploit State programmes for their craven, illicit benefit. Persad-Bissessar is then speaking to a criminogenic race who is incapable of developing the required values and discipline to ensure progress in T&T, this criminogenic race is a fetter on the nation of T&T! Where then are the actions of her government since April 2025 to bring the endemic corruption in these said State agencies in the light of day and the courts of T&T? Persad-Bissessar’s agenda is then to link this criminogenic race to the PNM and its African supporters, this is the fetter that is the millstone around the neck of T&T! What next the Final Solution?
Persad-Bissessar ends her message as follows:

“We have ceased the decades old practice of governing to simply win the next general election and instead we are governing to create peace, discipline wealth and opportunities for seven generations for the future. Our society must be rebalanced in favour of the law abiding hard working honest citizens

and away from rewarding laziness, illegality,, irresponsibility and negative behaviours.”

Persad-Bissessar’s core, white supremacist Manichean duality is now fully elucidated as follows: PNM, governing to win elections, rewarding laziness, negative behaviour, irresponsibility, bad choices, illegality/Persad-Bissessar and the UNC, a balanced social order, rewarding positive behaviour, legality, hard work, honesty. This Manichean duality, must have a race dimension to it for it is white supremacist in origin. In T&T, it is now a non-white race, a race conquered by massa, has now adopted massa mantle of inherent supremacy over the African race of T&T. The race dimension of the Manichean duality of Persad-Bissessar is then: Indian/Indian race elite of the UNC/PNM, African supporters of the PNM, African elite of the PNM, the African race of T&T. One autocrat promised a Reich of one thousand years, which ended in total utter catastrophe for Germany in 1945, we now have the promise of seven generations of prosperity, development and peace for seven generations using the same discursive foundation that utterly destroyed Germany, what sweet in goat mouth soon sour in they bam bam!

This is the final message from Persad-Bissessar for the month of October 2026 that is part of the deconstruction of the political discourse of Persad-Bissessar sent via posts on twitter for the month of October 2026. This final message is the culmination of the discourse unleashed in the previous message deconstructed in October 2026. In these two posts Persad-Bissessar presents her discourse in its fullest extent, indicating its continuity from the Independence 2026 message to the final message considered which deals with the re balancing of the social order of T&T as the core task of Persad-Bissessar as Prime Minister of T&T. The discursive concepts are all interlinked forming a continuum which presents an intent to change the social order of T&T in accordance with a vision of what should be. The manifesto of Persad-Bissessar is now revealed, surpassing what was presented in the run up to the April 2025 general election. The core discursive concept of Persad-Bissessar’s political discourse revealed is the inherent evil of the PNM, its members, its financiers and its voter base, which happens to coincide with the dominant race in this phalanx of evil and malfeasance, the

African. This is Persad-Bissessar's white supremacist Manichean duality applied to T&T: white/black, Indian/African. From this core white supremacist Manichean duality, the political discourse of Persad-Bissessar is rooted in and has no coherence without this white supremacist core Manichean duality! In the final post for October 2026 that I am deconstructing in this work, the PNM not massa constituted the marginalised African of T&T, this marginalised African is a fetter on the deve3lopment of the working and middle classes of T&T, therefore in order for these classes to attain the development Persad-Bissessar shall unleash on the social order of T&T, this unfit body of people has to be excised from feeding off the State. The methodology is then social cleansing for the benefit of the race that was never polluted by the PNM, never given bad habits by the PNM to have them dependent on the PNM, people who are not dependent on the largess of the State of T&T, the Indians, especially the Indian race elite of the UNC! Persad-Bissessar states as follows:

"For T&T's working and middle classes to prosper, the swine culture entrenched by the PNM must be uprooted from our society." "Our society must be rebalanced in favour of the working and middle classes.""My Government will direct the country's revenues towards benefiting citizens who work honestly, pay their taxes, obey the law, take personal responsibility for themselves and their children, and respect others." "The working and middle classes of Trinidad and Tobago are not asking for miracles. They are asking for a fair chance. They want a re balancing that stops the Government from rewarding a swine culture of laziness, schemes, negative attitudes and dishonest behaviour."

Swine culture, the device of the PNM to win general elections on a sustainable basis has now taken root in the social order of T&T constituting the phalanx of supporters, financiers and the voter base of the PNM. The State of T&T under the PNM has been fashioned into a feeding trough to specifically feed this PNM phalanx via State patronage. But in so doing, this State that constitutes swine culture and the product of swine culture has for years suppressed/oppressed the true working and middle classes that T&T needs and demands under Persad-Bissessar's vision. This is then the Indian working and middle classes! Where is Persad-Bissessar's research based

evidence? Persad-Bissessar cites none for there is none supporting this position that is rigorous to withstand scrutiny! This then is simply political rhetoric in pursuit of a specific end! Persad-Bissessar is simplistically trivialising marginality, poverty and deprivation which is always married to a personal discourse/worldview of this condition which impacts the formulation of viable survival strategies from generation to generation. This entire dynamic has been negatively impacted and rendered incapable of dealing soberly with reality without embracing criminality by the control transnational organised crime with its illicit business model exerts over the marginalised spaces of T&T! This impact is now seen amongst families of the working and middle c;lasses as the culture and value system of transnational organised crime has now flooded the spaces of the working and middle classes, the discourse and worldview of "badness" is embraced as a viable lifestyle by these classes as it is rank. Today we see the signs of this process being already well advanced in the spaces of the UNC. Persad-Bissessar now presents the discourse of the PNM and its swine culture as follows:

"The PNM encouraged a breakdown of law and order. They normalized lawlessness, a lack of discipline and general antisocial behaviour. They created culture that celebrated feteing and mediocrity, rejected critical thinking and ignored personal accountability. They facilitated a collective disregard for community standards. Disrespect towards others, negative habits and attitudes, and an aversion to honest hard work." "Swine culture destroyed the working and middle classes."

The swine culture of the PNM destroyed the working and middle classes aligned to the PNM, constituting them so acutely dysfunctional that they collapsed, they imploded constituting a grave existential crisis within these PNM supporting classes constituted by PNM swine culture. It is this implosion of PNM/African swine culture manifest in the African working and middle classes that enabled Persad-Bissessar's massive victory in the general election of 2025, thereby giving her the means to realise her manifest destiny, that of her race and especially of the Indian race elite of the UNC. Persad-Bissessar now states in the context of the national budget 2026 to 2027 what

shall be done to further undermine and destroy this PNM swine culture as follows:

“Welfare schemes, corrupt employment programmes and non performing agencies and employees will continue to face cuts under my Government.”

The termination of CEPEP, URP and other programmes in 2025 was then the start of the cleansing of the social order of T&T of PNM swine culture and in 2027 it shall continue. This eradication of PNM swine culture is also linked to declaring back to back states of emergency and the act of special operations in T&T for the criminogenic African and the criminality that flows from this African has to be cleansed from the social order of T&T. There is simply no recognition of the determining link between transnational organised crime and the continuing evolution of criminality in T&T regardless of race. Nor of the race division of labour present in the criminality constituted by transnational organised crime. The African is the unrivaled expression of evil in this discourse in T&T, which makes it totally unsuitable to the task of grappling with two transnational organised crime groups in T&T today, with irreconcilable business models at war with each other for hegemony. This simplistic white supremacist discourse of Persad-Bissessar reformulated to suit a political agenda for racist hegemony in T&T is simply not fit for purpose given our grave c existential crises now impacting our social order. An agenda of diversion that can only worsen our crises is simply not what T&T needs today, it is time our politicians get real! In closing this deconstruction, we note Persad-Bissessar’s acclamation of the ideational prowess of one Dr Morgan Job as follows:

“The term “swine culture”, coined by the late great Dr Morgan Job, is a sociological concept he used metaphorically to criticise what he saw as a decaying social, political and moral landscape in Trinidad and Tobago.”

Morgan Job was no trained sociologist, he was not even a self trained sociologist of repute Swine culture is simply white supremacist racist discourse formulated to attack and denigrate the African in T&T by seeking to heighten the problematization of their psyches to the point where they act upon their supposed worthlessness and backwardness and embrace the

solution proffered by Job of becoming the vassals of the Indian race in T&T towards their redemption. Morgan Job was then a paid hitman working for specific Indian political actors to seduce the African to embrace Indian hegemony in T&T, hence the vitriolic attack on the PNM. I have the testimony to this effect of one such player in this game who was literally minding Job as a kept house slave of massa in the late 20th century! In the task Job accepted as a political hitman there was no imperative to present research based evidence to back his assertions, so there are none! Persad-Bissessar at the end of her message quotes Jeremiah 29:11 from the Torah. In this verse it is not Prophet Jeremiah speaking it is the All-knowing, the "I" used throughout the verse is not Jeremiah speaking of himself, but the All-knowing for Jeremiah does not have this power as a Prophet of the All-knowing on this earth. Is Persad-Bissessar now intimating that she is the "I" of the scripture quoted? "For I know the plans I have for you...plans to give you hope and a future" Think about it! Megalomania? Prophet of the All-knowing? Avatar?